## AGENDA ITEM

#### **OMBUDSMAN REPORT**

**MEETING:** PLANNING COMMITTEE

**DATE:** 16<sup>TH</sup> JULY 2018

**REPORT BY:** DEVELOPMENT MANAGEMENT AND

CONSERVATION MANAGER

#### FOR PUBLICATION

### **BACKGROUND PAPERS FOR PUBLIC REPORTS**

<u>TITLE</u> <u>LOCATION</u>

Non exempt papers on files

referred to in report

**Development Management** 

Section

Planning Service

Town Hall Chesterfield

### 1.0 **PURPOSE OF REPORT**

1.1 To inform Members of any Ombudsman cases which have been concluded.

# PAUL STANIFORTH DEVELOPMENT MANAGEMENT AND CONSERVATION MANAGER

These are reported to Planning Committee for information only. Anyone requiring further information on any of the matters contained in this report should contact Paul Staniforth on 01246 345781.